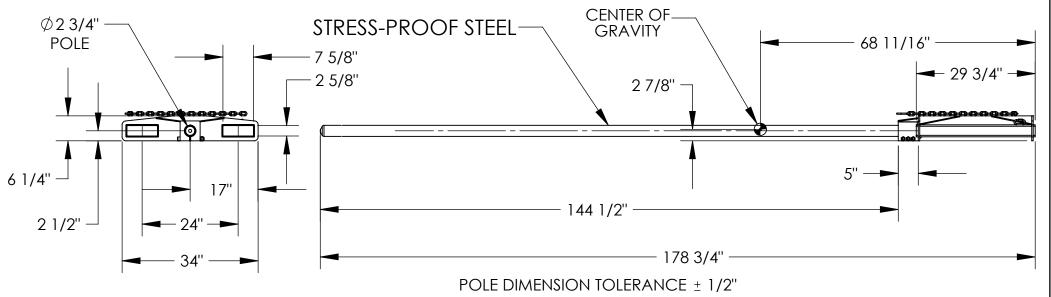
## FORK MOUNTED RUG-RAM - CRF-144

APPROX WEIGHT: 421.16 lbs. DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\* ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE \*\*\* ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



HORIZONTAL CENTER OF GRAVITY: 68 11/16" VERTICAL CENTER OF GRAVITY: 27/8" LOST LOAD: 420 LBS. (APPROX.)

## STANDARD FEATURES

MODEL NUMBER: CRF-144 CAPACITY: 1.800 LBS. UNIFORM CAPACITY POLE LENGTH: 144 1/2" POLE DIAMETER: 2 3/4" FORK POCKETS ARE 7 5/8" W x 2 5/8" H **USABLE ON 24" FORK CENTERS** WITH SAFETY CHAIN TO SECURE TO THE UNIT TO THE MAST OF THE FORK TRUCK

## SPECIAL FEATURES

NONE

NOTE: NEVER EXCEED LOAD CENTER RATING PER FORK TRUCK MANUFACTURER'S GUIDELINES. DO NOT USE THIS FORK TRUCK ATTACHMENT IF LOAD WILL EXCEED FORK TRUCK MANUFACTURER'S LOAD CENTER RATING.

|       |             | A<br>P<br>R<br>O<br>V | REPRES<br>REQUIREN<br>COMPLIA<br>AND | ENTED SA<br>MENTS. 1 A<br>NFIRM PF<br>NCE WITI<br>LOCAL RE | TISFIES DI<br>ALSO ACI<br>RODUCT<br>H ALL AP<br>GULATIC | esign and<br>Knowledg<br>and instal<br>Plicable fe<br>Dns and st <i>i</i><br><b>RE NON-F</b> | e my duty to<br>lation<br>deral, state<br>NDARDS.<br><b>RETURNABLE</b> |
|-------|-------------|-----------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|       |             | Å                     | Signed:                              |                                                            |                                                         |                                                                                              | _Date:                                                                 |
|       |             | L                     | Printed Nam                          |                                                            | ON RECEI                                                | PT OF SIGNED                                                                                 | APPROVAL DRAWING                                                       |
|       | AL USE ONLY | DISTRI                | BUTOR'S NAME:                        |                                                            |                                                         |                                                                                              | P.O.# X                                                                |
|       | SIGN OFF    |                       | ESTIL MAN                            |                                                            | TURIN                                                   | G                                                                                            | W O.#                                                                  |
| SALES |             |                       |                                      |                                                            |                                                         |                                                                                              | X                                                                      |
| ENG.  |             |                       | BJW                                  |                                                            | 1/1                                                     | 2/2008                                                                                       | <sup>SALES:</sup> X                                                    |
| FAB.  |             | REFER                 | <sup>ENCE:</sup> X                   |                                                            |                                                         | SCALE: 1:24                                                                                  | FILE NAME:                                                             |
| POWER |             | QUOT                  | ED LEAD TIME: X                      |                                                            | QUOTE #                                                 | K                                                                                            | 08-007-158                                                             |